



DIOCESE OF LAGOS WEST

ALL SAINTS' ANGLICAN CHURCH,
IKOSI-KETU, LAGOS

TRINITY 21

(SUNDAY 9TH NOVEMBER, 2025)

ORDER OF HOLY COMMUNION SERVICE AT 7AM

2025 DIOCESAN THEME:

"BE A BEACON OF LIGHT" Matt 5:16

LITURGICAL COLOUR: **GREEN**

THEME- PROPORTIONABLE REWARD AWAITS ALL

CANTOR: THE REV'D PAUL OLUSOJI AASA

1. The Processional Hymn –CH 114/COHN 522
2. The Preparation to Collect
3. The Old Testament Reading- Josh 6:22-25- YCB Secretary
4. The Epistle- 2 Cor. 5:6-15- YCB President
5. The Psalm 76
6. The Gospel- Luke 19:11-20- Revd. Dr. Ogo-Oluwa Adeyemi
7. Re-dedication of YCB members- CH 584/CONH 602
8. The Hymn for Sermon – CH 543/CONH 559 (Covenant Seed)
9. Sermon- THE VEN. DR. EMMANUEL O. ADEKOYA, JP
10. The Nicene Creed & Intercession
11. The Peace
12. The Offertory Hymn- CH 186/CONH 437
13. The Administration- CH 447, 209, 444, 801
14. The Thanksgiving Prayer
15. COLLECTIONS: Tithes, Special Offering, Dues, Building Fund and Sunday Offerings.
16. THANKSGIVING
 - General thanksgiving
 - Birthday/Wedding Anniversary
 - Family Harvest- Mr. & Mrs. Tayo Adebayo, Mr. & Mrs. Ayodeji Adeoye
 - Peace Offering- Mrs. Josephine C. Davies, Mrs. Olayemi Adekemi, Mrs. Oluwakemi Adekoya and Mrs. Amaka Okafor
 - Yellow Card
 - YCB Anniversary Thanksgiving/Society Harvest
17. Doxology – Praise God from Who all blessings flow
18. Weekly Declaration
19. Closing Prayer and Benediction
20. Notices
21. Withdrawal Hymn- CH 17/CONH 120

INTRODUCTORY SENTENCE: Put on the whole armour of God that you may be able to stand against the wiles of the devil-
Eph. 6:11

COLLECT FOR TRINITY 21: Stir up, O Lord, the wills of Your faithful people; that richly bearing the fruit of good works, they may by You be rewarded; through Jesus Christ our Lord. Amen.

POST COMMUNION SENTENCE- No man can serve two masters. You cannot serve God and Mammon- Matt 6:24

WEEKLY PROPHETIC DECLARATION: Father, I thank You for this week. I declare that the LORD Most High God, Possessor of heaven and earth is my shield and my exceeding great reward. "Of a truth, God Almighty is the God of gods, and the King of kings, the Revealer of secrets". "For there is nothing covered that shall not be revealed; and hidden that shall not be known". Lord will teach me His ways as I step out this week, and lead me in a smooth path. O God, revealer of secret things, will reveal the secret things regarding my life and lead me according by His divine grace, that His name alone may be glorified in my life. From today, I shall walk and live habitually in the Holy Spirit. I shall be guided, controlled and responsive to the Holy Spirit, in Jesus' Name.
Amen! Amen!! Amen!!!

**ISIN OWURO NI AGOGO MEWA OWURO
OLUDARI ISIN- ALUFA DOKITA EMMANUEL O. ADEKOYA, JP**

1. Orin Akowole- IOM 420
2. Imurasile
3. Eko Majemu- Josh. 6: 22-25- Akowe Egbe CUBN
4. Episteli- 2 Cor. 5:6-15- Alaga Egbe CUBN
5. Saamu 76
6. Ihinrere- Luke 19: 11-20- Alufa Dokita Ogo-Oluwa Adeyemi
7. Iyasimimo Egbe Christian Unity Band of Nigeria-IOM 384
8. Orin Saaju Iwaasu- IOM 395
9. Iwaasu - ALUFA DOKITA EMMANUEL O. ADEKOYA, JP
10. Igbagbo ti Nikea ati Adura
11. Ikini Alaafia
12. Orin Ore Aanu- IOM 316
13. Adura Iyasimimo
14. Orin Iakoko Ipinfunni- IOM 431, 432, 437, 441
15. Orin Ipalemo- IOM 340 (Eso Majemu)
16. Adura lehin Ipinfunni
17. **OORE-** Idamewa, Akanse Ope , Owo Idagbasoke, Ore Osoose ati Ikole
18. **IDUPE**
 - Idupe gbogbo Ijo
 - Ojo Ibi/Igbeyawo
 - Idupe lehin ifinijoye Baba Ijo of Emmanuel Anglican Church Ososa- Chief Emmanuel Adebajoko Siwoniku
 - Ikore Agboile- Ebi Iyaafin M. O. Osiyemi, Ebi Joe Abe, Ebi Iyaafin Bamgboye, Ebi H. K. Ogundipe, Ebi John Olaiya ati Ebi Iyaafin O. A. Onagoruwa JP., Ebi Asu, Mr. & Mrs. Olaniyi Atunbi, Mrs. Kemi Odunlami & Family, Chief Emmanuel Adebajoko Siwoniku & Family
 - Idupe Alaafia- Iyaafin Moyosore Ojo Akinsoji, Iyaafin Adebimpe Caroline Banwo, Iyaafin Morenike Oguneso ati Iyaafin Grace Akinfolarin
 - Yellow Card
- Idupe Ajodun/Ikore Egbe Christian Unity Band of Nigeria
19. Doxology- E fi yin fun Olorun
20. Oro Isotele fun Ose yi
21. Adura ati Ibukun
22. Ifilo
23. Orin Akojade- IOM 4

Doxology- Praise God from Whom all blessings flow

Praise God, from Whom all blessings flow;	E fi iyin fun Olorun
Praise Him, all creatures here below;	E yin, eyin eda aye
Praise Him above, ye heav'nly host;	E yin, eyin eda orun
Praise Father, Son and Holy Ghost	Yin Baba, Omo on Emi

ORO AKOSO: E gbe gbogbo ihamora Olorun wo, ki enyin ki o le ko oju ija si arekereke Esu- Efesu 6:11

ADURA KUKURU FUN OJO ISIMI KOKANLELOGUN LEHIN METALOKAN: Oluwa, ru ife awon eniyan Re olooto soke pe bi won ti nso eso ise rere, ki won le ti pase Re ri opolopo ere gba, nipase Jesu Kristi Oluwa wa Amin

ORO LEHIN IPINFUNNI- “Kò sif ẹnikan tí ó lè sin ọ̀ga méjì. Ọ̀n yóò yà kórííra ọ̀kan tí yóò fẹ́ràn èkejì, tàbí kí ó fara mọ́ ọ̀kan kí ó sì yan èkejì ní ipẹ̀sì. Matteo 6:24

ORO ISOTELE FUN OSE YI: Baba, mo dupe lowo Re fun ose yi. Mo palase wipe Oluwa Oga Ogo, eni to da orun ohun aye ni asa ati ere nla mi. Lotoo, Olorun Alagbara ni Olorun awon olorun, Oba awon oba, ati eni tii fi asiri han ni. Nitori ko si ohun ti o pamo loju re. Nitorinaa, Oluwa yio komi li ona Re bi mo ti n jade lo ninu ose yi, yio to mi si ona otito Re. Yio fi ohun ti o pamo ninu aye mi han mi, yio si tomi sona nipa ore ofe re, ki nle yin oruko Re logo. Lati oni lo, Emi yoo ma gbepo pelu Emi Mimo, yio tomi sona, yio dari mi, emi yoo si gbo tire ni oruko Jesu. **Amin! Amin!! Amin!!!**

EKO KARUNDINLAADOTA-OJO ISINMI KOKANLELOGUN LEHIN METALOKAN
OJO KESAN OSU KOKANLA ODUN 2025

AKORI: Isejoba Olorun: Awon Omode ati Ijoba Olorun

EYA AKORI: Lilo Omode nilokulo (Apa Karun)

KOKO ORO: Iwa Mimi Omo-owo

EKO KIKA: Saamu 127:3; Efesu 6:4

ERONGBA: (i) Lati ko eko nipa ero mimi awon omo-owo.

(ii) Lati se afihan l'ori ase Olorun nipa iru iwa naa.

(iii) Lati jiroro l'ori awon ona ti a lee gba dekun iru iwa yi l'awujo wa.

ORO AKOSO: Iwa mimi omo-owo je mimu ipalara bao polo, eyi ti o maa nw'aye ti a ba fi iwa ipa mi gbogbo ara omo-owo tabi omo irinse. Iwa mimi omo-owo maa nfi opolopo igba w'aye ti obi tabi aafunniso ba mi gbogbo ara omo-owo tabi omo-irinse pelu ibinu nitori omo naa nsunkun lerelaera. Eyi lee mu ipalara bao polo, tabi iku paapaa, ba omo naa. Olorun l'odi si eyikeyi ifiyajeni l'ona odi fun awom omo, ohun itoowu ti omo baa lee se. Eko yi yoo se afihan l'ori iwa buburu naa, yoo si ke pe gbogbo Kristieni tooto ki won korira iru iwa yi.

AWON ATOKUN EKO

1. Kini itunmo "iwa mimi omo-owo"? Fun w ani irohin iriri eyi ti o s'eleri re.
2. Awon ona miran wo ni o mo ti a fi nlo awom omode nilokulo eyi ti o jase iwa ika?
3. Fi awon ayoka lati inu Bibeli wonyi jiroro l'ori ase Olorun ati ipo lwe Mimo nipa awon omode . Genesisi 21:14-19; Saamu 127:3; Efesu 6:4.
4. Awon obi kan ti won nikan nto omo maa nfi iya ainidi je awon omo won l'ode oni nitori iporuru okan. Ti a ba wo Saamu 127:3; iru imoran wo ni o lee gba iru awon obi wonyi?

ORO IPARI: Nigbati Bibeli so wipe a da eniyan ni aworan Olorun, kii se wipe awon omode pelu eto dida eniyan nikan ssugbon won tun je ini Olorun. Nigbakugba ti a ba fe ya oro ibinu wa l'ara omode, o ye ki a beere l'owo ara wa wipe: tani o d'ese si mi: se omo naa ni tabi iya re tabi baba re? Nitori naa, a ko gbodo tori idi kan tabi omiran mu iparun ba eniti Olorun da ti o si tun je ini Re.

FUN ASARO: Tani o d'ese si mi, omo ni tabi iya tabi baba re?

AKOSORI: Saamu 127:3" Kiyesi I, awon omo ni ini Oluwa, omo inu si ni ere re"

STUDY 45- 21ST SUNDAY AFTER TRINITY NOVEMBER 9, 2025

THEME: Children and the Kingdom of God

SUB-THEME: Child Abuse (5)

TOPIC: Shaken Baby Syndrome

TEXT: Psalm 127:3; Eph 6:4

AIMS (i) To study the concept of shaken baby syndrome.

(ii) To expose God's injunction on such attitude.

(iii) To discuss means of discouraging such acts in our society.

INTRODUCTION: Shaken baby syndrome is a type of brain injury that happens when a baby or young child is shaken violently. Shaken baby syndrome usually occurs when a parent or caregiver severely shakes a baby or toddler due to frustration or anger – often because the child won't stop crying. This could cause brain damage or even death of the child. God is against any form of mistreatment of the child for whatever reason. This study is to expose this evil and call on every true Christian to abhor such practice.

STUDY GUIDES

1. What do you understand by "shaken baby syndrome"? Narrate an experience you have witnessed.
2. Which other ways are children mishandled that you considered wicked?
3. From the following passages, discuss God's injunction and the Scriptural stand on children: Gen 21:14-19; Psa. 127:3; Eph 6:4
4. There are many single parents in our generation who are maltreating their own children because of frustration. How would you advice such parents in the context of Psalm 127:3?

CONCLUSION: When the Bible said that human beings are created in the image of God, children are not only part of that creation, but also a heritage of God. We must always ask ourselves at the point of transferring of anger to any child; who offends me, the child or the mother or the father? Therefore, we must never under any guise destroy the creation and heritage of God.

FOOD FOR THOUGHT: Who offends me, the child or the mother or the father?

MEMORY VERSE: Psalm 127:3 "Behold, children are a heritage from the LORD. The fruit of the womb is a reward".